

Wes Allen
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Wes Allen, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Formation filed on behalf of SELMA CROSS-CULTURAL NONVIOLENCE & PERFORMING ARTS ACADEMY, as received and filed in the Office of the Secretary of State on 06/19/2023.



20230706000014212

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/06/2023

Date

A handwritten signature in black ink, appearing to read 'Wes Allen', is written over a horizontal line.

Wes Allen

Secretary of State

STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION
CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Sections 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975, this Certificate of Formation and the appropriate filing fees must be filed with the Office of the Secretary of State. **The information required in this form is required by Title 10A.**

1. The name of the corporation: SELMA CROSS-CULTURAL NONVIOLENCE & PERFORMING ARTS ACADEMY

2. **A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.**

3. This nonprofit corporation (**MUST check one**):

has Members **or** has no Members

4. Street (**No PO Boxes**) address of principal office of the corporation: _____

475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965

Mailing address of principal office (if different from street address): _____

5. The name of the registered agent (only one agent): Gary L Crum

Street (**No PO Boxes**) address of registered office (**must be located in Alabama**): _____

1 Bell Road SELMA, AL 36701

*COUNTY of above address: DALLAS

Mailing address in Alabama of registered office (if different from street address): _____

(For SOS Office Use Only)

Alabama
Sec. Of State

001-085-182 DNP

Date 06/19/2023

Time 15:01:00

File \$100.00

County \$100.00

Total \$200.00

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

6. Purpose for which corporation is formed: _____
TO PROMOTE, PRESERVE AND PERPETUATE FOR THE BENEFIT OF CHILDREN IN SELMA AND DALLAS CC
the purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated
in Alabama under Title 10A, Chapter 3 of the Code of Alabama.

7. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

8. The name(s) of the Incorporator(s): See attached

Street (**No PO Boxes**) address of Incorporator(s): _____

Mailing address of Incorporator(s) – (if different from street address): _____

The name(s) of the Incorporator(s): _____

Street (**No PO Boxes**) address of Incorporator(s): _____

Mailing address of Incorporator(s) – (if different from street address): _____

The name(s) of the Incorporator(s): _____

Street (**No PO Boxes**) address of Incorporator(s): _____

Mailing address of Incorporator(s) – (if different from street address): _____

The name(s) of the Incorporator(s): _____

Street (**No PO Boxes**) address of Incorporator(s): _____

Mailing address of Incorporator(s) – (if different from street address): _____

9. The number of Directors constituting the initial Board of Directors is 4.
The initial Directors names and addresses must be listed in this Certificate of Formation.

Director's Name: See attached

Street (**No PO Boxes**) address of Director: _____

Mailing address of Director(s) - (if different from street address): _____

Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

Mailing address of Director(s) - (if different from street address): _____

Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

Mailing address of Director(s) - (if different from street address): _____

Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

Mailing address of Director(s) - (if different from street address): _____

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

Attach listing if more Directors need to be added (type “see attached” in the name line for the first Director on this form).

10. Unless an attachment to this Certificate of Formation provides that a change in the number of directors shall be made only by amendment to the Certificate of Formation, a change in the number of directors made by amendment to the bylaws shall be controlling. In all other cases, whenever a provision of the Certificate of Formation is inconsistent with a bylaw, the provision of the Certificate of Formation shall be controlling.



Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or regulation of the internal affairs of the nonprofit corporation, including any provisions for distribution of assets on dissolution or final liquidation.

*County of Registered Agent is requested in order to determine distribution of County filing fees

6 / 19 / 2023

Date (MM/DD/YYYY)

CHARLES A. BONNER

Signature as required by 10A-1-3.04

CHIEF EXECUTIVE OFFICER

Typed name of above signature

Additional Details

Directors

Director	Street Address	Mailing Address
Charles A Bonner A	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965
JAY PARIS	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965
Gary L Crum	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965
Anna Myer	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965

Incorporators

Incorporator	Street Address	Mailing Address
Charles A Bonner	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965	475 GATE FIVE RD, SUITE 211 SAUSALITO, CA 94965

Wes Allen
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**SELMA CROSS-CULTURAL NONVIOLENCE & PERFORMING ARTS
ACADEMY**

This name reservation is for the exclusive use of Charles A. Bonner, 475 Gate Five Road, Suite 211, Sausalito, CA 94965 for a period of one year beginning June 16, 2023 and expiring June 16, 2024



RES098180

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 16, 2023

Date

A handwritten signature in black ink that reads "Wes Allen".

Wes Allen

Secretary of State

ARTICLES OF INCORPORATION

The undersigned certify that:

1. They are the Chief Executive Officer, President and Secretary, respectively, of **Selma Cross-Cultural Nonviolence & Performing Arts Academy**, an ALABAMA NON-PROFIT corporation.
2. The Articles of Incorporation of this corporation are as follows:

I.

The name of this corporation is **Selma Cross Cultural Nonviolence & Performing Arts Academy**.

II.

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.

The specific purpose of this corporation is to promote, preserve, and perpetuate for the benefit of children in Selma and Dallas County, Alabama the following: (1) A Performing Arts Academy;(2) September 16 as The Colia Liddell Lafayette Clark Freedom Day;(3) October 7 as the Worth Long Freedom Holiday; and (4) an Annual Relay Race from Montgomery Alabama to Selma, with copies of the United States Constitution as the Baton, promoting themes such as "The Right to Vote", "Non-Violence", and "Stand up for Constitutional Rights", etc.; and to carry on other charitable and educational activities associated with this goal as allowed by law.

III.

- A. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. Notwithstanding any other provision in this document, the purposes will be limited exclusively to exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

C. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever be used to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable purposes and which has established its tax-exempt status under Section 501 (c) (3), Internal Revenue Code.

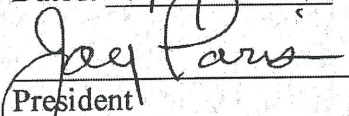
3. The foregoing Articles of Incorporation have been duly approved by the board of directors.
4. The corporation has issued no shares.

We further declare under penalty of perjury under the laws of the State of Alabama that the matters set forth in this certificate are true and correct of our own knowledge.

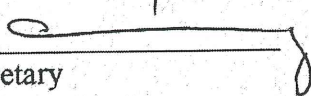
Dated: 6/12/2023


Chief Executive Officer CHARLES A. BONNER

Dated: 6/11/2023


President JAY PARIS

Dated: 6/11/23


Secretary ANNA MYER